

**Food Corporation of India (Kerala Region)**

**Exam. Date: 24.09.2017**

**Post: Watchman**

**Series - A**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	3	31	1	61	3	91	4
2	3	32	3	62	3	92	3
3	3	33	3	63	4	93	1
4	3	34	1	64	4	94	4
5	1	35	1	65	3	95	3
6	4	36	1	66	3	96	3
7	3	37	1	67	2	97	3
8	2	38	2	68	1	98	2
9	1	39	1	69	3	99	2
10	1	40	3	70	1	100	1
11	2	41	3	71	1	101	3
12	3	42	1	72	1	102	2
13	3	43	3	73	1	103	1
14	2	44	3	74	1	104	2
15	2	45	1	75	3	105	3
16	4	46	3	76	1	106	1
17	3	47	2	77	3	107	2
18	3	48	3	78	3	108	4
19	2	49	3	79	2	109	2
20	2	50	3	80	3	110	1
21	1	51	1	81	4	111	1
22	2	52	4	82	3	112	3
23	3	53	2	83	2	113	2
24	3	54	2	84	4	114	2
25	1	55	1	85	3	115	3
26	2	56	4	86	1	116	2
27	3	57	2	87	3	117	2
28	3	58	3	88	4	118	2
29	1	59	1	89	4	119	2
30	1	60	4	90	1	120	2