

Food Corporation of India (Rajasthan Region)
Exam. Date: 17.12.2017 for the post of WATCHMAN
Master Set

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | 4 | 31 | 3 | 61 | 4 | 91 | 2 |
| 2 | 3 | 32 | 2 | 62 | 3 | 92 | 1 |
| 3 | 1 | 33 | 4 | 63 | 4 | 93 | 3 |
| 4 | 2 | 34 | 1 | 64 | 3 | 94 | 2 |
| 5 | 3 | 35 | 2 | 65 | 3 | 95 | 3 |
| 6 | 2 | 36 | 1 | 66 | 1 | 96 | 3 |
| 7 | 1 | 37 | 3 | 67 | 2 | 97 | 1 |
| 8 | 2 | 38 | 3 | 68 | 4 | 98 | 3 |
| 9 | 1 | 39 | 2 | 69 | 4 | 99 | 3 |
| 10 | 4 | 40 | 4 | 70 | 2 | 100 | 3 |
| 11 | 3 | 41 | 4 | 71 | 1 or 2 | 101 | 1 |
| 12 | 1 | 42 | 1 | 72 | 1 | 102 | 2 |
| 13 | 1 | 43 | 2 | 73 | 3 | 103 | 4 |
| 14 | 3 | 44 | 1 | 74 | 2 | 104 | 3 |
| 15 | 3 | 45 | 4 | 75 | 1 | 105 | 1 |
| 16 | 2 | 46 | 4 | 76 | 2 | 106 | 4 |
| 17 | 1 | 47 | 3 | 77 | 1 | 107 | 4 |
| 18 | 2 | 48 | 3 | 78 | 1 | 108 | 1 |
| 19 | 1 | 49 | 2 | 79 | 1 | 109 | 2 |
| 20 | 3 | 50 | 3 | 80 | X | 110 | 1 |
| 21 | 1 | 51 | 3 | 81 | 4 | 111 | 2 |
| 22 | 3 | 52 | 2 | 82 | 4 | 112 | 1 |
| 23 | 4 | 53 | 4 | 83 | 3 | 113 | 2 |
| 24 | 4 | 54 | 2 | 84 | 2 | 114 | 2 |
| 25 | 1 | 55 | 4 | 85 | 3 | 115 | 1 |
| 26 | 2 | 56 | 1 or 3 | 86 | 2 | 116 | 4 |
| 27 | 2 | 57 | 1 | 87 | 4 | 117 | 2 |
| 28 | 3 | 58 | 4 | 88 | 3 | 118 | 2 |
| 29 | 2 | 59 | 3 | 89 | 4 | 119 | 2 |
| 30 | 1 | 60 | 4 | 90 | 3 | 120 | 4 |

| Qno | Remark |
|-----|-------------------------|
| 56 | 1 or 3 both are correct |
| 71 | 1 or 2 both are correct |
| 80 | Ambiguos |