

**Food Corporation of India (AP Region)**

**Exam. Date: 24.09.2017**

**Post: Watchman**

**Series - C**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	2	31	3	61	2	91	2
2	1	32	1	62	3	92	1
3	3	33	4	63	2	93	2
4	4	34	3	64	1	94	1
5	1	35	4	65	1	95	1
6	2	36	2	66	2	96	4
7	3	37	4	67	2	97	3
8	4	38	3	68	4	98	2
9	2	39	X	69	3	99	3
10	3	40	3	70	3	100	2
11	2	41	1	71	3	101	2
12	2	42	4	72	2	102	3
13	3	43	1	73	2	103	2
14	2	44	3	74	2	104	3
15	3	45	1	75	1	105	2
16	1	46	3	76	1	106	2
17	4	47	1	77	3	107	4
18	4	48	3	78	1	108	3
19	4	49	3	79	3	109	3
20	2	50	1	80	2	110	2
21	1	51	1	81	4	111	1
22	3	52	3	82	1	112	1
23	3	53	2	83	1	113	2
24	3	54	2	84	3	114	3
25	2	55	1	85	2	115	3
26	2	56	2	86	3	116	1
27	4	57	3	87	3	117	3
28	2	58	2	88	3	118	1
29	1	59	1	89	2	119	3
30	3	60	4	90	3	120	2

Qno.	Description
39	AMBIGUOUS